- SARAS APPENDIX -IX

# Mandatory Public Disclosure

#### A : GENERAL INFORMATION

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	SHRI OMAR VAISH VIDYAPEETH MANBODHAN PRASAD PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	2131683	
3	SCHOOL CODE (IF APPLICABLE)	70788	
4	COMPLETE ADDRESS WITH PIN CODE	143-D SHAYAM NAGAR, KANPUR, -208013	
5	PRINCIPAL NAME	KIRTI PASSAN	
6	PRINCIPAL QUALIFICATION	M.Sc. , B.Ed.	
7	SCHOOL EMAIL ID	sovvmpps@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	8400389388	

#### B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIESOFAFFILIATION/UPGRADATIONLETTERANDRECENTEXTENSIO N OF AFFILIATION, IFANY	https://sovmpps.org.in/affiliation.pdf	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sovmpps.org.in/trustcertificate.pdf	
3	COPYOFNOOBJECTIONCERTIFICATE(NOC)ISSUED,IFAPPLICABLE,BY THE STATE GOVT./UT	https://sovmpps.org.in/noc.pdf	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sovmpps.org.in/recognitioncertificate.pdf	
5	COPYOFVALIDBUILDINGSAFETYCERTIFICATEASPERTHENATIONA L BUILDINGCODE	https://sovmpps.org.in/buildingcertificate.pdf	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sovmpps.org.in/firecertificate.pdf	
7	COPYOFTHEDEOCERTIFICATESUBMITTEDBYTHESCHOOLFOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BYSCHOOL	https://sovmpps.org.in/deocertificate.pdf	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sovmpps.org.in/waterhealthcertificate.pdf	

 ${\bf NOTE:} THE SCHOOL SNEEDS TO UPLOAD THE SELFATTES TED COPIESO FABOVELISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATERSTAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BELIABLE FOR ACTIONASPERNORMS.$ 

### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	https://sovmpps.org.in/FEESTRUCTURE.pdf	
2	ANNUAL ACADEMIC CALANDER	https://sovmpps.org.in/academiccalendar.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sovmpps.org.in/smc.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sovmpps.org.in/pta.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	https://sovmpps.org.in/threeyears.pdf	

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	KIRTI PASSAN	

4/22/2021 - SARAS

2		
2	TOTAL NO. OF TEACHERS	22
	PGT	10
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	-
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	42	42	100	ALL PASS OUT

#### **RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	90	83	94	2 ABSENT , 5 E- REPEATE

## E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	5739
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	26, 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6, 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	38
6	NO. OF BOYS TOILETS	69
7	LINKOFYOUTUBEVIDEOOFTHEINSPECTIONOFSCHOOLCOVERINGTHE INFRASTRUCTURE OF THESCHOOL	https://youtu.be/Zk0ln703WOI